

**Please Note:** The Council Meeting will be conducted at Rolla City Hall. Citizens are encouraged to watch the proceedings live on the City of Rolla, Missouri YouTube page at [https://www.youtube.com/@City\\_of\\_Rolla/streams](https://www.youtube.com/@City_of_Rolla/streams)

**COUNCIL PRAYER**

Ministerial Alliance

**AGENDA OF THE ROLLA CITY COUNCIL**

**Tuesday, February 18th, 2025; 6:30 P.M.**

**City Hall Council Chambers**

**901 North Elm Street**

**PRESIDING: Mayor Louis J. Magdits IV**

**COUNCIL ROLL: JOSHUA VROMAN, MATTIAS PENNER, MEGAN JOHNSON, NATHAN CHIRBAN, STEVE JACKSON, MATTHEW FRIDLEY, WILLIAM HAHN, ROBERT KESSINGER, KEVIN GREVEN, VICTORIA STEEN, AND TINA BALCH**

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**PLEDGE OF ALLEGIANCE**

Councilman Chirban

**I. PUBLIC HEARINGS –**

- A. **Public Hearing and Ordinance** reasoning 602 N Olive Street from the C-1, Neighborhood Commercial district to the R-4, Urban Multi-family district. (City Planner Tom Coots) **Public Hearing and First Reading**
- B. **Public Hearing and Ordinance** vacating the remainder of an alley north of 11<sup>th</sup> Street between Bishop Avenue and State Street. (City Planner Tom Coots) **Public Hearing and First Reading**

**II. ACKNOWLEDGMENTS and SPECIAL PRESENTATIONS –**

- A. RMU 1<sup>st</sup> Qtr. Financial Report: RMU GM Rodney Bourne
- B. Rolla Animal Shelter Update: City Administrator John Butz

**III. OLD BUSINESS – None**

**IV. NEW BUSINESS – None**

**V. CLAIMS and/or FISCAL TRANSACTIONS –**

- A. **Motion to award** signal design project for 10<sup>th</sup>/Holloway Intersection to Olsson Engineering. (Public Works Director Darin Pryor)

**VI. CITIZEN COMMUNICATION**

**VII. MAYOR/CITY COUNCIL COMMENTS**

- A. Consideration of Draft Resolution – Councilman Vroman

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**VIII. COMMENTS FOR THE GOOD OF THE ORDER**

A. Next Meeting Date, Monday, March 3rd, 2025

B. Delta Regional Authority Grant Meeting on February 20<sup>th</sup>, 5:30 pm (PW Director Darin Pryor)

**IX. CLOSED SESSION –**

A. Closed Session per RSMo 610.021, (12) Sealed Bids and Contracts

**X. ADJOURNMENT -**